

**ALL PUPILS**

**\*YEAR GROUP ASSEMBLIES - TODAY- S1, Tues-S2, Wed-S3, Thurs-S4, Fri-S5/6. Dr Vance**

**\*CAREERS DROP IN** - There will be a careers drop-in service in the library every Tuesday from 1.20-1.50pm for all pupils. This could be to look at course choice, future careers, further and higher education, UCAS applications, modern apprenticeships, employment, CV's etc. Any aspect of moving on will be covered. Please feel free to come along and see me. **Fionna Dowell**

**\*BRASS LESSON INTRODUCTION** - Could the following **S1 pupils** please come to see Mr Farmer at 9.50am TODAY in the Music Department – David Bromham and Niamh Scott. **Mr Farmer**

**\*PERCUSSION LESSON INTRODUCTION** - Please could the following pupils come to see Mr Galbraith in the Music Department tomorrow, Tuesday 6<sup>th</sup> September at the following times - **1.1 (8.55-9.15am)** Blair Young , Mia Davis, Mhairi Russell, Scott Halkett, Joni-Kate Reid and Fiona Mackintosh. **7.1 (2.35-2.55pm)** Zoe Spence, Angelina Elsbury, Nathan Williams, Shona Murdison, Niamh Scott and Emily Campbell. **Mr Galbraith**

**\*S5&6 – ‘SO YOU WANT TO BE A DOCTOR’** - Health Centre for Science on Tuesday 20<sup>th</sup> September. This event is a must for anyone considering a career as a Doctor and applying to University to study Medicine. If you are considering this as a career, please sign up to this event. The sign-up sheet is on the notice board outside my Guidance office. Help yourself to a permission slip and return it to me by Thursday please. **Mr Murphy**

**\*HOCKEY TRAINING** for those interested will begin on Thursday this week straight after school until 4.30pm. If you have any question please come to the PE department and ask for **Miss Matheson**.

**YOUNG ENTERPRISE** meeting in Mrs Hay's Art room Monday lunchtimes at 12.40pm. **Mrs Hay**

**ALL PUPILS** - Please DO NOT congregate around the Office and Reception windows and doors. It makes it very difficult for visitors and creates a bad impression of the school. Thank you.

**SKI TRIP 2017** – The information sheet should have been handed in to Mrs Johnston by last Wednesday so please ensure this is completed as soon as possible. **Ski Leaders**

**FAMILY PHOTOGRAPHS** – The order forms for the family photographs are now available from the school office. Please call at the pupil office to collect. Thank you, **Mrs Urquhart**

**S1-S3 PUPPETRY CLUB** - Enjoy Drama but don't like the limelight? Puppetry may be for you! Come to a meeting in Room 67 TODAY at 1pm to find out more. You've got nothing to lose, right? Limited spaces in the club available this session. **Mrs Henderson/Drama**

**GOLF** - Any pupils who currently hold a golf handicap who are interested in improving their performance with the help from professional Scottish Golf coaching should see **Mr Windsor** for more information.

**EMA PAYMENTS** - Can I remind all pupils who may be entitled to EMA payments to ensure you give me your learning agreement form. I cannot authorise payments to you until I have this form. Please see me if you have any questions about this or any other aspects of EMA. **Mr Murphy**